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# GRANT APPLICATION FORM

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APPLICATIONS SHOULD BE SUBMITTED TO: [GRANTAPPLICATIONS@CRICKETIRELAND.IE](mailto:GRANTAPPLICATIONS@CRICKETIRELAND.IE)

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**PAGE 1 OF 6**

ALL FIELDS MUST BE COMPLETED.

PLEASE PUT ZERO OR N/A FOR QUESTIONS WHICH ARE NOT APPLICABLE.

**Club Name:**

**Union Affiliation:**

**Physical Address:**

**Postal Address (if different)**

**Contact Name:**

**Contact Phone Number:**

**Contact Email:**

**Approved by:**

Must be approved by  
two club executives.

1.

2.

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**Please ensure you save this document before closing,  
or your information will not be retained.**

## PAGE 2 OF 6

ALL FIELDS MUST BE COMPLETED.

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### 01. What is the total amount of financial support your club is requesting?

**Amount:**

### 02. Actual/Forecast Reduction on income Jan – Dec 2020 as a result of COVID-19

Please include evidence by way of financial statements or management accounts. Evidence should be three year comparison of revenue by revenue stream i.e Membership Fees, Sponsorship, Bar/ Hospitality, Fund raising, Club lotto/draws. Please include evidence as separate attachments with your application.

**Amount:**

**Detail of documents being included with application form:**

### 03. Detail of COVID-19 related increase in current liabilities

Show any increases in Creditors or other amounts owing to 3<sup>rd</sup> parties. Please provide evidence.

**Amount:**

**Detail:**

### 04. Specific details on any staff & payroll implications of COVID-19

Please provide details of staff layoff, salary reductions and government assistance programmes availed of, if applicable.

**Detail:**

## PAGE 3 OF 6

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### 05. List & value of immediate short term cash flow or financial commitments?

Please provide information for the next six months/start of next season (2021)

**Amount:**

**Detail:**

### 06. Details on any projects or programmes that will have to be deferred, postponed or cancelled

Include Jan – Dec 2020 and foreseen impacts for 2021.

**Detail:**

### 07. Value of immediate restart costs/overheads (for 2021 season)

**Amount:**

**Detail:**

## PAGE 4 OF 6

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- 08.** Value of income reduction arising from reduced numbers arising from restricted programme operations i.e. Membership (Senior, Junior), Cricket Camps, etc.

**Amount:**

**Detail:**

- 09.** Detail on increases or potential increase of any bad debts

Difficulties in making current/future payments to suppliers.

**Amount:**

**Detail:**

- 10.** Value of cost savings on expenditure (current or capital) due to scaled back operations from January – June & projected for July – December

**Amount:**

- 11.** Value & list of horizontal Government supports utilized by the Club, if applicable

**Amount:**

**Detail:**

## PAGE 5 OF 6

ALL FIELDS MUST BE COMPLETED.  
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### 12. Value of current reserves of Club

**Amount:**

### 13. Reserves used to date to support operations

**Amount:**

**Detail:**

### 14. An estimation of how long core operations could continue under the current circumstances if reserves were used for this purpose and no grant support was forthcoming

**Detail:**

### 15. List value & type of additional financing utilised due to COVID 19, if any i.e benefactors, overdraft, loans (private or commercial).

**Amount:**

**Detail:**

## PAGE 6 OF 6

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### 16. Details of any increases in income such as from new and increased memberships

Amount:

Detail:

### Approvals

e-signature, and email approval from individuals will be accepted if signatures not available.

Approved by:

Name:

Postion held:

Date:

Approved by:

Name:

Postion held:

Date:

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